(Revised 2024)



C/S NO.2077

# ASILI SACCO SACCO SOCIETY LIMITED.

Asili coop centre, Lower Ngara Road.Opp.Arya Boys Secondary School. P.O Box 49064-00100 Nairobi Mobile: 0722472823/0733472823/0730785500/0730785555 Email:asilisacco@yahoo.com/infor@asilisacco.coop Website:http//www.asilisacco.coop Customer Care WhatsApp No.0729875784

PERSONAL LOAN APPLICATION & AGREEMENT FORM

#### A. REQUIREMENTS AND INSTRUCTIONS (Applicants must read the following before completing this form)

- 1. The applicant must ensure that the form is duly filled. Incomplete forms will be rejected.
- 2. The loan application form must be signed by the applicant, guarantors, Employer and branch delegate where applicable.
- 3. The applicant must attach a current payslip and a copy of National ID card on every loan application.
- 4. The loan form and the payslip must be certified by the employer.
- 5. Latest certified bank loan statement from beneficiary's bank MUST be provided in case of buyoff.
- 6. Non-check-off members to attach a 6 months' bank statement
- 7. Loan approved by the Society shall be credited to member's account in FOSA.
- 8. All loans granted to members shall be listed with CRB positively or negatively.
- 9. The loan application form will be valid for 30 days from the date of receiving.
- 10. By filling this form, it implies that YOU have agreed to the terms and conditions, By-Laws, Credit Policy and any other laws applicable.

## **B. PERSONAL INFORMATION**

1) Name	PF/NumberID No
	Retirement Date
3) Member's Home Details: Postal Address	County
Sub-countyLocation	Village
4) Source of income: Salary/Business/Others	Occupation
5) Employer: Postal address	s: Work station
6) Terms of Services: -Permanent & Pensionable:	-Contract, -Temporary, Others:
7) KRA Pin NoTel/Mobile	
8) For Business members/Self-employed: Busin	ess NameNature of business
(where applicable) L	ocation
C. LOANAPPLICATION AND REPAYMENT	
1	hereby apply for a loan of <b>Kes</b> :
	for a period ofMonths onth plus interest commencing on

## **D.** PURPOSE FOR WHICH LOAN IS APPLIED

Please Tick where appropriate
Medical Land/housing Education Asset financing Manufacturing
Trade If agricultural Specify
E. MODE OF LOAN REPAYMENT
Check off Standing Order Paybill/Cash
F. SECURITY WHICH I OFFER FOR LOAN(Attach copies of collaterals where applicable)
Guarantor Tittle Deed Logbook Deposits Self - Guarantee Fixed deposit

## G. IRREVOCABLE AUTHORITY.

I hereby authorize the necessary deductions, including chargeable interest on monthly basis to be made from my salary/earnings as repayment for this loan. I declare that I am not indebted to any other credit society, Bank or Credit agency (except as listed below) either as borrower or endorser.

S/No	<b>Institution Name</b>	Amt. Borrowed	Loan balance	<b>Recovery rate</b>	Liability Status (Borrower/Endorser)

**H. REPAYMENT GUARANTEE** (*To be completed by the guarantors who must be members of the Society*) MUST be signed by the guarantors and should have known the amount being applied. In consideration of granting the above loan or lesser amount that may be approved, We the undersigned hereby accept jointly and severally, liability for reliability for the repayment of the loan balance in the event of borrower's default. We understand that the amount in default may be recovered by attachment to our salary, an offset against our deposit in the Society or by attachment of our property and any other benefits due to us from the society (e.g Dividends and interest) and that we shall not be eligible for loan(s) unless the amount in default has been cleared in full.

a) G	UARANTORS				
S/No	PF/NO	NAME	I.D No.	Tel/Mobile No.	Signature
1		$1 \mathbf{\Pi} \mathbf{K}$ $\mathbf{M}_{\mathbf{N}}$	$-\alpha$		
2			16 1		
3					
4					
5		Our Sacco Or	rr Frr	huvo	
6		our succe, ou	U L'U	une	
7					
8					
9					
10					

NOTE: The applicant's deposits and guarantor's deposits must fully cover the loan amount. b) COLLATERAL

I. The deed	
Title Name:	Certified Value
Title No:	
LR. No:	
Confirmation of documents attached(sign): office	
ii) Log Book	
Log book Name:	Certified Value
Log book No:	
Chassis No:	
Engine No:	
Confirmation of documents attached(sign): office	

# I. COMMENTS BY THE EMPLOYER

T'41, J., J

On behalf of the employer, we undertake to effect deductions for the loan applied and hereby confirm the applicant qualifies for the loan in line with one third rule. I support the application and will inform the society should the employee be transferred or discharged from the Ministry, Department or County and further undertake to recover any loan for the society from the employee's benefits.

Name.....

## J. BRANCH COMMITTEE RECOMMENDATIONS

I/We confirm that the memb	per belongs to my branch/station.	
Delegate Name		ID NO
Branch Name	Signature	Date
K. LOANS TO BE CLEARED		
SACCO Loan. Ksh	FOSA Loan Ksh	Bank Loan Ksh

#### L. CUSTOMER DECLARATION

I hereby declare that all the information provided herewith are true to the best of my knowledge. I agree to abide by the Society's By-laws, Credit Policy and any variations made by the Board of Directors in respect of the current loaning terms & conditions. The undersigned give irrevocable authority to FOSA to recover the advanced amount in full plus other incidental charges. I also consent checking of my credit profile and sharing of all information with the Credit References Bureau (CRB) and Debt Collector by the Sacco and further effect any necessary deductions from my deposits & dividends, in case of default. I am further willing to provide my personal information and consent to its use as prescribed in the Asili Sacco Data Protection Policy (The policy is available on our website www. asilisacco.coop and in our offices)

Name...... Date..... Date.....

# FOR OFFICIAL USE ONLY

#### **M. LOAN CLEARANCE RECOMMENDATIONS:**

I recommend clearance of outstanding Loan(s) In	nternal Loans (Kes)	Extern al lo	an(s)
(Kes)to enable member, qualify	y for Kesin	words	
Name	Sign	Date	

#### **N. CREDIT DEPARTMENT.**

Suspended Rejected Amo	unt applied reduced	For the followin	ng reasons (s):
1)			
2)			
3)			
4)			
Loans appraised by:	Signatur <mark>e</mark>	Date	
Approved by:			

## **O. CREDIT COMMITTEE**

I/We have examined the above application in conjunction with the above remarks and have

decided as follows:			
a) Loan approved Kes.	recoverable in	months	
b) Deferred/rejected for the fo	5		
1)	~ ~ ~		· · · · · ·
2)	ur Sacco, Our	Future	• • • • • • • • • • •
Chairman: Name	Signature	Date	•••••
Member 1: Name	Signature	Date	
Member 2: Name	Signature	Date	•••••